| SPOKANE Agenda Sheet for City Council Meeting of: |                                                                   | Date Rec'd     | 8/15/2023     |
|---------------------------------------------------|-------------------------------------------------------------------|----------------|---------------|
| 08/28/2023                                        |                                                                   | Clerk's File # | OPR 2023-0849 |
|                                                   |                                                                   | Renews #       |               |
| Submitting Dept                                   | PUBLIC WORKS                                                      | Cross Ref #    |               |
| <b>Contact Name/Phone</b>                         | MARLENE FEIST 625-6505                                            | Project #      |               |
| Contact E-Mail                                    | MFEIST@SPOKANECITY.ORG                                            | Bid #          |               |
| Agenda Item Type                                  | Contract Item                                                     | Requisition #  | CR 25256      |
| Agenda Item Name                                  | 5200 – INTERLOCAL AGREEMENT SPOKANE PUBLIC SCHOOLS HEALTH CENTERS |                |               |

### **Agenda Wording**

Interlocal agreement between the City and Spokane School District #81 to provide for capital costs related to school-based health centers.

#### **Summary (Background)**

This interlocal agreement will establish funding for two school-based health centers at North Central High School and Shadle Park High School. Total maximum cost of \$300,000.

| Lease? I         | NO Gr                                               | ant related? NO           | Public Works? NO            |                             |
|------------------|-----------------------------------------------------|---------------------------|-----------------------------|-----------------------------|
| <u>Fiscal In</u> | <u>npact</u>                                        |                           | <b>Budget Account</b>       |                             |
| Expense          | \$ 300,000.00                                       |                           | # 1425-88153-57215-5420     | )1-97237                    |
| Select           | \$                                                  |                           | #                           |                             |
| Select           | \$                                                  |                           | #                           |                             |
| Select           | \$                                                  |                           | #                           |                             |
| Approva          | <u>ls</u>                                           |                           | <b>Council Notification</b> | <u>s</u>                    |
| Dept Head        | <u>d</u>                                            | FEIST, MARLENE            | Study Session\Other         | Urban Experience<br>6/12/23 |
| Division [       | <u> Director</u>                                    | FEIST, MARLENE            | Council Sponsor             | Zappone/Bingle              |
| <u>Finance</u>   |                                                     | WALLACE, TONYA            | <b>Distribution List</b>    |                             |
| <u>Legal</u>     |                                                     | HARRINGTON,               | ddaniels@spokanecity.org    |                             |
|                  |                                                     | MARGARET                  |                             |                             |
| For the M        | <u>ayor</u>                                         | JONES, GARRETT            | publicworksaccounting@sp    | ookanecity.org              |
| <b>Addition</b>  | al Approvals                                        | <u>i</u>                  | eraea@spokanecity.org       |                             |
| <u>Purchasir</u> | Purchasing NECHANICKY, JASON mfeist@spokanecity.org |                           |                             |                             |
|                  |                                                     | eschoedel@spokanecity.org |                             |                             |
|                  | kemiller@spokanecity.org                            |                           |                             |                             |
|                  | Signee: Shawn Jordan shawnj@spokaneschools.         |                           | nj@spokaneschools.org       |                             |

Approved by Spokane City Council

on: 8/28/2023

# **Committee Agenda Sheet Urban Experience Committee**

| Submitting Department                                                                                                                                                                                                                                                                                      | Public Works and Utilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Contact Name                                                                                                                                                                                                                                                                                               | Marlene Feist, Division Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| Contact Email & Phone                                                                                                                                                                                                                                                                                      | mfeist@spokanecity.org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| Council Sponsor(s)                                                                                                                                                                                                                                                                                         | CM Zappone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| Select Agenda Item Type                                                                                                                                                                                                                                                                                    | ☐ Consent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| Agenda Item Name                                                                                                                                                                                                                                                                                           | School Based Health Centers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| *use the Fiscal Impact box below for relevant financial information                                                                                                                                                                                                                                        | The City Council previously allocated ARPA funding for School-based health initiatives. As part of that funding, the Council determined that it would like to support the creation of school health centers at two high schools.  This ILA would formalize that plan, with the City to support each location with up to \$150,000 (total of \$300,000) with an equal match from the SPS. This funding would be for the capital costs. The health centers would be located North Central and Shadle high schools. |  |  |
| Proposed Council Action                                                                                                                                                                                                                                                                                    | Approval of the ILA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
|                                                                                                                                                                                                                                                                                                            | et?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| <u> </u>                                                                                                                                                                                                                                                                                                   | please give a brief description as to why)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| What impacts would the proposal have on historically excluded communities?  This ILA supports health services to students in our community. SPS has identified locations that need these services most.                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| How will data be collected, analyzed, and reported concerning the effect of the program/policy by racial, ethnic, gender identity, national origin, income level, disability, sexual orientation, or other existing disparities?  N/A This is for capital expense only. SPS would track their student use. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| How will data be collected regarding the effectiveness of this program, policy or product to ensure it is the right solution?                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| SPS will collect data on the use                                                                                                                                                                                                                                                                           | of the facilities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |

Describe how this proposal aligns with current City Policies, including the Comprehensive Plan, Sustainability Action Plan, Capital Improvement Program, Neighborhood Master Plans, Council Resolutions, and others?

This ILA is consistent with Council action on distribution of ARPA funds.

#### City Clerk's No. OPR 2023-0849

## INTERLOCAL AGREEMENT BETWEEN THE CITY OF SPOKANE AND SPOKANE SCHOOL DISTRICT NO. 81 FOR CAPITAL COSTS FOR SCHOOL-BASED HEALTH CENTERS

THIS INTERLOCAL AGREEMENT ("Agreement") is entered into this \_\_\_\_ day of \_\_\_\_\_, 2023, by and between the CITY OF SPOKANE, a Washington State municipal corporation, as ("City"), and SPOKANE SCHOOL DISTRICT NO. 81, a Washington State municipal corporation, as ("SPS"), hereinafter referred to jointly as the "Parties".

#### RECITALS

WHEREAS, the Parties have entered into an Interlocal Cooperation Agreement (OPR 2019-0534) between Spokane Public Schools, City of Spokane, Spokane Public Library, and Spokane Parks and Recreation involving agreements relating to certain real property, joint use of facilities, and allocation of responsibility for operating costs ("Joint ILA"); and

WHEREAS, the Joint ILA provides for collaboration to make the most efficient use of powers and resources between the Parties to provide services and public facilities that accord with the geographic, economic, population, and other factors influencing the needs and development of the communities served by the Parties; and

WHEREAS, the Parties wish to collaborate and partner to create space for School-Based Health Centers in two (2) high schools; and

WHEREAS, SPS has completed an analysis to estimate the capital costs to reconfigure a surplus school classroom into useable space for a School-Based Health Center to be approximately \$200,000 to \$250,000 per high school ("Project"); and

WHEREAS, RCW 28A.605.040 and AGO 2023-02 allow school districts to create useable space in school buildings and contract with private or public entities to use that space to open and operate health care clinics on school property; and

WHEREAS, the City has agreed to allocate up to \$300,000 toward the Project as matching capital funds from SPS to create space for School-Based Health Centers, representing a 50% match.

NOW THEREFORE, the Parties agree as follows:

#### **AGREEMENT**

- 1. <u>BACKGROUND</u>. This Agreement involves a collaboration between the City and SPS to create usable space within existing school buildings for School-Based Health Centers in two high schools. There is a possibility of a third school location, with additional matching dollars, following further discussion and an additional written agreement between the Parties.
- 2. <u>SCOPE OF AGREEMENT</u>. The scope of the Agreement of the Parties is as follows:

- A. <u>Design of Space</u>: SPS will design and create useable space for School-Based Health Centers in North Central High School and Shadle Park High School, with input and review by the City regarding the space and permit requirements.
- B. <u>America Rescue Plan Funding Compliance</u>: SPS will abide by the terms and conditions contained in Attachment A ARP/CSLFRF CFDA 21.027 FUNDING.
- C. <u>Reimbursement</u>: City will reimburse SPS for costs associated with capital costs of the School-Based Health Centers space not to exceed the sum total as provided below.
- D. Additional Costs: SPS is responsible for any additional costs of the Project.
- 3. <u>PAYMENT</u>. CITY will reimburse SPS directly, as a 50% match for capital costs of the Project in an amount not to exceed Three Hundred Thousand Dollars (\$300,000). The City is agreeing to pay for half the cost of the capital improvements. Said payment shall be made as follows:
  - A. Reimbursable costs for the Project are generally described in Exhibit "A", which is attached hereto and incorporated into and made a part of this Agreement.
  - B. Payment will be based on a written invoice with supporting documentation. Within thirty (30) days of receiving the invoice, the City agrees to forward payment to SPS.
  - C. Should the Project improvements exceed the match amount of \$300,000, SPS will pay the balance.
- 4. <u>TERM</u>. This Agreement will start September 1, 2023, and will terminate on June 15, 2024. This Agreement may be terminated only by mutual written agreement of the Parties.
- 5. <u>LIABILITY</u>. Each party shall be responsible for its own negligence. Neither party assumes responsibility to the other party for the consequences of any act or omission of any person, firm or corporation not a party to this Agreement.
- 6. <u>ACCEPTANCE OF PROJECT</u>. SPS will ensure all construction is properly inspected and conforms with state and local rules and regulations, to include without limitation inspection of building improvements prior to approval or acceptance of the Project by SPS.
- 7. <u>DISPUTE RESOLUTION</u>. In the event that a dispute shall arise regarding the terms, conditions, or breach of this Agreement, the Parties shall, as a condition precedent to taking any action, mediate the dispute using the services of a mutually agreed upon independent mediator. Each party shall split the expenses of the mediator and the facility for the mediation. Each party shall otherwise pay its own expenses.
- 8. <u>ASSIGNMENT</u>. Neither party may assign this Agreement without written consent by the other party.
- 9. <u>AMENDMENT</u>. Amendment of this Agreement may be made only by written agreement of the Parties.

- 10. <u>SEVERABILITY</u>. If any provision of this Agreement is determined to be invalid or ultra vires under any applicable statute or rule of law, it is to that extent to be deemed omitted and the balance of the Agreement shall remain enforceable.
- 11. <u>WAIVER OF BREACH/DEFAULT</u>. No waiver of any breach of any term of this Agreement shall be construed, nor shall be, a waiver of any other breach of this Agreement. No waiver shall be binding unless it is in writing and signed by the party waiving the breach.
- 12. <u>INTEGRATION/MODIFICATION</u>. This Agreement constitutes the entire and exclusive agreement between the Parties regarding this matter and no deviations from its terms shall be allowed unless a formal, written, mutual agreement occurs between the Parties.
- 13. <u>NOTICES</u>. All notices or other communications given hereunder shall be deemed given on: (i) the day such notices or other communications are received when sent by personal delivery; or (ii) the third day following the day on which the same have been mailed by certified mail delivery, receipt requested and postage prepaid addressed to the Parties at the address set forth below, or at such other address as the Parties shall from time-to-time designate by notice in writing to the other party:

<u>City</u>: City of Spokane

Marlene Feist

Director Public Works and Utilities 808 W. Spokane Falls Blvd, Fl 2

Spokane, WA 99202

SPS: Spokane Public Schools

Greg Forsyth

Director, Capital Projects and Planning

2815 E. Garland Avenue Spokane, WA 99207

#### 14. RCW 39.34 REQUIRED CLAUSES.

- A. <u>Purpose</u>: See Recitals and Section No. 1 above.
- B. <u>Duration</u>: See Section No. 4 above.
- C. <u>Organization of Separate Entity and Its Powers</u>: No new or separate legal or administrative entity is created to administer the provisions of this Agreement.
- D. Responsibilities of the Parties: See provisions above.
- E. <u>Agreement to be Filed</u>: City shall file this Agreement with its City Clerk and place it on its web site or other electronically retrievable public source. SPS shall place this Agreement on its web site or other electronically retrievable public source.
- F. <u>Financing</u>: Each party shall be responsible for the financing of its contractual obligations under its normal budgetary process.

- G. <u>Termination</u>: This Agreement can be terminated in accordance with Section No. 4.
- H. <u>Property Upon Termination</u>: Title to all property acquired by any party in the performance of this Agreement shall remain with the acquiring party upon termination of the Agreement.

IN WITNESS WHEREOF, the Parties hereto have duly executed this Agreement as of the date first written above.

| Dated:8/30/2023                           | SPOKANE SCHOOL DISTRICT NO. 81                            |  |
|-------------------------------------------|-----------------------------------------------------------|--|
|                                           | Cindy Coleman  Chief Finance and Business Services Office |  |
| Dated: 9/7/2023                           | CITY OF SPOKANE                                           |  |
|                                           | Mayor                                                     |  |
| Approved as to form:                      | ATTEST:                                                   |  |
| Michael J. Ficolo Assistant City Attorney | City Clerk                                                |  |



#### **EXHIBIT "A"**

The Project limits are for capital costs for existing classroom/school building reconfiguration to create space for School-Based Health Centers in North Central High School, 1600 N. Howard St., and Shadle Park High School, 4327 N. Ash St. Both of the proposed locations are accessed from within the school and total less than 1,000 square feet. The spaces are planned to have patient exam rooms, preferably two, a greeting reception area, provider workspaces and access to water. The spaces at both high schools can accommodate those basic requirements. The exact designs will come from a collaborative effort of SPS personnel and the selected School-Based Health Centers providers.

#### ATTACHMENT A- ARP/CSLFRF CFDA 21.027 FUNDING

American Rescue Plan (ARP)

Coronavirus State and Local Fiscal Recovery Funds (CSLFRF)

Funding Authority: U.S. Department of Treasury

CFDA# 21.027 – Coronavirus State and Local Fiscal Recovery Funds

The Contractor specifically agrees to comply with all applicable state and federal laws, rules, regulations, requirements, program guidance, including but not limited to the following:

All applicable federal, state, and local laws, regulations, executive orders, OMB Circulars, and/or policies including, but not limited to:

Nondiscrimination laws and/or policies, and safety and health regulations,

Americans with Disabilities Act (ADA), Age Discrimination Act of 1975,

Title VI of the Civil Rights Act of 1964, Civil Rights Act of 1968,

Provisions in Buildings for Aged and Handicapped Persons (RCW 70.92),

Robert T. Stafford Disaster Relief and Emergency Assistance Act (PL 93-288, as amended),

Ethics in Public Services (RCW 42.52),

Covenant Against Contingent Fees (48 CFR Section 52.203-5),

Public Records Act (RCW 42.56),

Prevailing Wages on Public Works (RCW 39.12),

State Environmental Policy Act (RCW 43.21C),

Shoreline Management Act of 1971 (RCW 90.58),

State Building Code (RCW 19.27),

Energy Policy and Conservation Act (PL 94-163, as amended), and

Energy Related Building Standards (RCW 19.27A).

Comply with all procurement requirements of 2 CFR Part 200.317 - 200.327. All sole source contracts expected to exceed \$50,000 must be submitted to Spokane City Purchasing for review and approval prior to the award and execution of a contract.

Any contract awarded to the successful Contractor must contain and/or comply with the following procurement provisions in accordance with 2 CFR Part 200.317 - 200.327:

• Contractor must maintain a Conflict of Interest Policy consistent with 2 CFR 200.318(c) that is applicable to all activities funded with the award. All potential conflicts of interest related to this award must be reported to Spokane City and/or U.S. Treasury;

- Administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms, and provide for such sanctions and penalties as may be appropriate;
- Compliance with Executive Order 11246, "Equal Employment Opportunity," (30 FR 12319, 12935, 3 CFR Part 1964-1965 Comp., p. 339), as amended by Executive Order 11375, as supplemented in Department of Labor regulations (41 CFR Chapter 60);
- For Capital Expenditures that involve the employment of mechanics of laborers: Compliance with the Contract Work Hours and Safety Standards Act (40 USC 3702 and 3704) as supplemented by Department of Labor Regulations (29 CFR Part 5);
- For all contracts in excess of \$100,000 with respect to water, sewer, or broadband that involve the employment of mechanics of laborers: Compliance with the Contract Work Hours and Safety Standards Act (40 USC 3702 and 3704) as supplemented by Department of Labor Regulations (29 CFR Part 5);
- For construction or repair contracts: Compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145) as supplemented by Department of Labor regulations (29 CFR part 3);
- For construction contracts in excess of \$2,000 when required by Federal grant program legislation: Compliance with the Davis-Bacon Act (40 U.S.C. 3141-3144 and 3146-3148) as supplemented by Department of Labor regulations (29 CFR part 5); Davis Bacon Act—Does **not** apply to projects funded **solely** with ARPA/CSLFRF CFDA 21.027 funds. However, if other federal funds are also used for the construction project in addition to FRF, and those federal funds require Davis-Bacon compliance, all prime construction contracts in excess of \$2,000 must follow Davis-Bacon Act;
- For construction contracts in excess of \$100,000 that involve the employment of mechanics and laborers: Compliance with the Contract Work Hours and Safety Standard Act (40 U.S.C. 3701-3708) as supplemented by Department of Labor regulations (29 CFR Part 5);
- Compliance with the requirements of 37 CFR Part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency;
- For contracts in excess of \$150,000: Compliance with all applicable standards, orders or requirements issued under the Clean Air Act (42 U.S.C. 7401-7671q.) and the Federal

Water Pollution Control Act (33 U.S.C. 1251-1387) as amended;

- Compliance with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act;
- Notice of awarding agency requirements and regulations pertaining to reporting;
- Federal awarding agency requirements and regulations pertaining to copyrights and rights in data;
- Access by Spokane City, the Federal awarding agency, the Comptroller General of the United States, or any of their duly authorized representatives to any books, documents, papers and records, sub-agreements, leases, subcontracts, arrangements, or other third-party agreements of any type, and supporting materials related to those records of the Contractor, which are directly pertinent to that specific contract for the purpose of making audit, examination, excerpts and transcriptions;
- Retention of all required records for six years after Spokane City makes final payment and all other pending matters are closed;
- Mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (Pub. L. 94-163, 89 Stat. 871);
- Notice of awarding agency requirements and regulations governing the development, reporting, and disposition of rights to inventions and patents resulting from financial assistance awards (37 C.F.R. Part 401) and the standard patent rights clause (37 C.F.R. section 401.14);
- Compliance with Executive Order 13858 "Strengthening Buy-American Preferences for Infrastructure Projects" as appropriate and to the extend consistent with law; and
- Compliance with 2 C.F.R. § 200.216, prohibitions regarding certain telecommunications and video surveillance services or equipment are mandated by section 889 of the John S. McCain National Defense Authorization Act for Fiscal Year 2019 (FY 2019 NDAA), Pub. L. No. 115¬232 (2018).

Any contract awarded to the successful Contractor must contain and/or comply with the following provisions in accordance with 2 CFR Part 200.332(a) - 200.332(a)(1)-200.332(a)(6) Requirements for pass-through entities:

● Identify as a Subaward (2 CFR 200.332(a));

- Federal Award Identification (2 CFR 200.332(a)(1));
- Terms and conditions from ARP/CLFRF (2 CFR 200.332(a)(2));
- Additional City of Spokane imposed requirements based on risk assessment (2 CFR 200.332(a)(3);
- Indirect cost rate (2 CFR 200.332(a)(4));
- Records access & retention (2 CFR 200.332(a)(5); and
- Closeout provisions (2 CFR 200.332(a)(6)).

Any contract awarded to the successful Contractor must contain and/or comply with the following provisions in accordance with 2 CFR Part 200.501(a)-200.501(h) Audit Requirements:

- Audit required. A non-Federal entity that expends \$750,000 or more during the non-Federal entity's fiscal year in Federal awards must have a single or program-specific audit conducted for that year in accordance with the provision of this part (2 CFR 200.501(a));
- Single Audit (2 CFR 200.501(b));
- Program-specific audit election (2 CFR 200.501(c));
- Exemption when Federal awards expended are less than \$750,000(2 CFR 200.501(d));
- Federally Funded Research and Development Centers (2 CFR 200.501(e));
- Subrecipients and contractors (2 CFR 200.501(f));
- Compliance responsibility for contractors (2 CFR 200.501(g)); and
- For-profit subrecipient (2 CFR 200.501(h)).

Contractor must comply with Executive Orders 12549 and 12689 and 2 C.F.R. Part 180, which restrict awards, subawards, and contracts with certain parties that are debarred, suspended, or otherwise excluded from or ineligible for participation in federal assistance programs or activities. Contractor must certify that it is not presently debarred, suspended or proposed for debarment, declared ineligible, or voluntarily excluded from participating in this Agreement by any federal department or agency.

Contractor must comply with the requirements of 31 U.S.C. § 3729-3733 which prohibits the submission of false or fraudulent claims for payment to the Federal Government. See also 31 U.S.C. § 3801-3812 which details the administrative remedies for false claims and statements made.

Contractor is required to be non-delinquent in their repayment of any Federal debt.

Examples of relevant debt include delinquent payroll and other taxes, audit disallowances, and benefit overpayments. See OMB Circular A-129.

Contractor's costs must be compliant with 2 CFR Part 200 Subpart E Cost Principles.

Contractor must comply with 31 U.S.C. § 1352, which provides that none of the funds provided under an award may be expended by the recipient to pay any person to influence, or attempt to influence an officer or employee of any agency, Member of Congress, an officer, or employee of Congress, or an employee of a Member of Congress in connection with any Federal action concerning an award, making of any federal grant, federal loan, continuation, renewal, amendment or modification of any federal contract, grant loan, or cooperative agreement, and that if any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this award, the Contractor will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

In the event of the Contractor's noncompliance or refusal to comply with any applicable law, regulation, executive order, OMB Circular or policy, Spokane City may rescind, cancel, or terminate the contract in whole or in part in its sole discretion. The Contractor is responsible for all costs or liability arising from its failure to comply with applicable laws, regulations, executive orders, OMB Circulars, or policies.

| Date |      |
|------|------|
|      | Date |

print name and title

#### **Certificate Of Completion**

Envelope Id: D8C0C774143D482685E44E8E73129620

Subject: OPR 2023-0849 CONTRACT INTERLOCAL Agreement Spokane Public Schools Health Centers

Source Envelope:

AutoNav: Enabled

Document Pages: 13 Signatures: 5 **Envelope Originator:** Certificate Pages: 5 Initials: 0 **Daniel Rose** 

Envelopeld Stamping: Enabled

Time Zone: (UTC-08:00) Pacific Time (US &

8/29/2023 3:40:03 PM

Canada)

Status: Completed

808 W. Spokane Falls Blvd. Spokane, WA 99201 drose@spokanecity.org IP Address: 198.1.39.252

#### **Record Tracking**

Status: Original Holder: Daniel Rose Location: DocuSign

Stamps: 1

drose@spokanecity.org

|                                                                                                                                                                                                                 | этгэг дэр гишигэн, гэгд                                                                 |                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Signer Events                                                                                                                                                                                                   | Signature                                                                               | Timestamp                                                                                  |
| Laurie Farnsworth  Ifarnsworth@spokanecity.org  Acting City Clerk  City of Spokane  Security Level: Email, Account Authentication (None)  Electronic Record and Signature Disclosure:  Not Offered via DocuSign | Lavrie Farasworth  Signature Adoption: Pre-selected Style Using IP Address: 155.190.3.8 | Sent: 8/29/2023 3:49:47 PM<br>Viewed: 8/29/2023 4:00:45 PM<br>Signed: 8/29/2023 4:00:54 PM |
| Cindy Coleman                                                                                                                                                                                                   |                                                                                         | Sent: 8/29/2023 4:00:55 PM                                                                 |

Contract.officer@spokaneschools.org Security Level: Email, Account Authentication

(None)

Sent: 8/29/2023 4:00:55 PM Cindy Coleman Viewed: 8/30/2023 9:38:09 AM Signed: 8/30/2023 9:40:52 AM

Signature Adoption: Pre-selected Style Using IP Address: 127.0.0.1

#### **Electronic Record and Signature Disclosure:**

Accepted: 8/30/2023 9:38:09 AM

ID: 38cf8915-a677-41fd-9777-833e34b08399

Michael J. Piccolo

mpiccolo@spokanecity.org Assistant City Attorney

Security Level: Email, Account Authentication

(None)

Michael J. Piccolo

Signature Adoption: Pre-selected Style

Using IP Address: 155.190.3.5

Sent: 8/30/2023 9:40:54 AM Viewed: 8/30/2023 9:44:06 AM Signed: 8/30/2023 9:44:17 AM

#### **Electronic Record and Signature Disclosure:**

Accepted: 8/30/2023 9:44:06 AM

ID: 166bfdd7-27be-401d-95a7-9227891409fa

Nadine Woodward

nwoodward@spokanecity.org

Mayor

City of Spokane

Security Level: Email, Account Authentication

(None)

Galine Stordward

Signature Adoption: Uploaded Signature Image

Using IP Address: 155.190.3.5

Sent: 8/30/2023 9:44:18 AM Resent: 9/1/2023 8:38:42 AM Resent: 9/6/2023 8:23:40 AM Viewed: 9/7/2023 12:29:07 PM Signed: 9/7/2023 12:30:31 PM

#### **Electronic Record and Signature Disclosure:**

Not Offered via DocuSign

#### **Signer Events**

City of Spokane

Terri L. Pfister tpfister@spokanecity.org City Clerk

Security Level: Email, Account Authentication

(None)

#### **Signature**



Signature Adoption: Uploaded Signature Image

**Timestamp** 

Sent: 9/7/2023 12:30:33 PM

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#### **Electronic Record and Signature Disclosure:**

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| In Person Signer Events              | Signature | Timestamp                  |
|--------------------------------------|-----------|----------------------------|
| Editor Delivery Events               | Status    | Timestamp                  |
| Agent Delivery Events                | Status    | Timestamp                  |
| Intermediary Delivery Events         | Status    | Timestamp                  |
| Certified Delivery Events            | Status    | Timestamp                  |
| Carbon Copy Events                   | Status    | Timestamp                  |
| Sarah Cannon scannon@spokanecity.org | COPIED    | Sent: 8/30/2023 9:44:19 AM |

#### **Electronic Record and Signature Disclosure:**

Security Level: Email, Account Authentication

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(None)

| Witness Events                             | Signature        | Timestamp            |
|--------------------------------------------|------------------|----------------------|
| Notary Events                              | Signature        | Timestamp            |
| •                                          | •                |                      |
| Envelope Summary Events                    | Status           | Timestamps           |
| Envelope Sent                              | Hashed/Encrypted | 8/29/2023 3:49:47 PM |
| Envelope Updated                           | Security Checked | 9/6/2023 9:21:35 AM  |
| Envelope Updated                           | Security Checked | 9/6/2023 9:21:35 AM  |
| Envelope Updated                           | Security Checked | 9/6/2023 9:21:35 AM  |
| Certified Delivered                        | Security Checked | 9/7/2023 1:05:14 PM  |
| Signing Complete                           | Security Checked | 9/7/2023 1:06:36 PM  |
| Completed                                  | Security Checked | 9/7/2023 1:06:36 PM  |
| Payment Events                             | Status           | Timestamps           |
| Electronic Record and Signature Disclosure |                  |                      |

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Required hardware and software

| Operating Systems:         | Windows® 2000, Windows® XP, Windows                    |
|----------------------------|--------------------------------------------------------|
|                            | Vista®; Mac OS® X                                      |
| Browsers:                  | Final release versions of Internet Explorer® 6.0       |
|                            | or above (Windows only); Mozilla Firefox 2.0           |
|                            | or above (Windows and Mac); Safari <sup>™</sup> 3.0 or |
|                            | above (Mac only)                                       |
| PDF Reader:                | Acrobat® or similar software may be required           |
|                            | to view and print PDF files                            |
| Screen Resolution:         | 800 x 600 minimum                                      |
| Enabled Security Settings: | Allow per session cookies                              |
|                            |                                                        |

<sup>\*\*</sup> These minimum requirements are subject to change. If these requirements change, you will be asked to re-accept the disclosure. Pre-release (e.g. beta) versions of operating systems and browsers are not supported.

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